

## Hmong Folk Tales Retold in ESL

Series Editor: Charles Johnson



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## THAUM NTUJ TSIM TEB RAUG

THE BEGINNING

OF THE WORLD:

How We Got

Grain and Meat

A Hmong Folk Tale
in Hmong
and Beginning ESL
Level 2

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THE BEGINNING OF THE WORLD: How We Got Grain and Meat

A Hmong Folk Tale in Hmong and Beginning ESL Level 2

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# THAUM NTUJ TSIM TEB RAUG

THE BEGINNING

OF THE WORLD:

How We Got

Grain and Meat



Thawj tug txiv neej nyob ntiaj teb no yog Luj Tub. Nws poj niam hu ua Ntxhi Chiv. Nkawd tawm ntawm ib phab toj los rau nraum no.



The first man on earth
was Lou Tou.
His wife was named
See Chee.
They came out of a door
in the side of a mountain.

Nkawd nqa ib lub paj caus ci nrog nkawd tawm los. Nkawd niaj hnub noj cov moob paj no ua nkawd zaub mov.



These people brought a special flower with them. And they ate its seeds. That was their food. Cov noob twb yuav luag tas.
Nkawd txawm sib noog hais tias,
"Wb yuav ua li cas,
cov noob paj
twb tshuav tsis ntau lawm?"



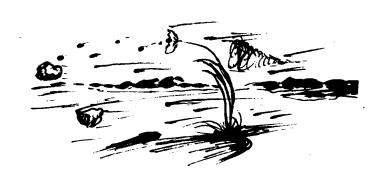
But the seeds were
almost gone.
The first man and woman said,
"We don't have many seeds left.
Soon we won't have any.
What can we do?"

Ces nkawd txawm txiav siab muab ib co coj mus cog.



So they decided to plant some seeds.

Nkawd cog tag ces ua ciav txawm pom tuaj ib tsob xwb. Thaum qoos noob lawd cua tau muab cov noob nplawm ya mus deb rau qhov txhia chaw. Ib txhia noob ya rau puag pem tej kwj ha. Ib txhia noob ya rau puag nram tiaj.



They planted the seeds,
but only one plant grew.
It got ripe and dry.
The wind blew its seeds
far away.
Some seeds went to the valleys.
Some went to the plains.

Ces cov noob no txawm loj hlob tuaj. Ib txhia ua pob kws, ib txhia ua nplej thiab ua ntau ntau yam noob.

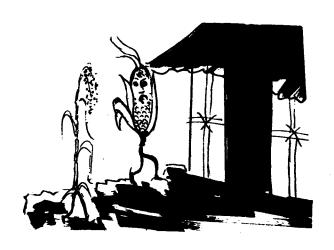


And the seeds grew there.

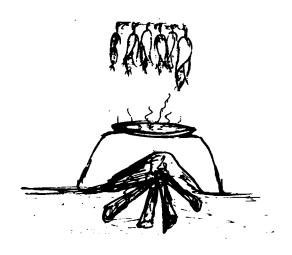
They became corn, rice
and many kinds of grain.

Thaum cov noob qoob noob loo no siav lawm nws txawm rov qab los hauv Luj Tub thiab Ntxhi Chiv

nkawd lub tsev.
Cov noob no rov los hu hais tias,
"Niam thiab txiv aws,
 peb los txog rau ntawm no lawm
 thov qhib qhov rooj os!"



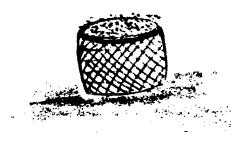
Then they returned to Lou Tou and See Chee. They called, "Open the door, Papa and Mama, here we are!" Pob kws hais tias,
"Muab kuv dai rau saum nthab
ze ntawm qhov cub."



The corn said, "Hang me up near the fire."

Nplej hais tias,
"Nej hiab ib lub pob tawb los rau kuv,
 kuv yuav mus nyob hau."

Ces txhua txhua yam noob hais kom nrhiav chaw raw nws nyob ib yam nkaus li thiab.



The rice said,
"I want you to make
a big basket
for me to stay in."

And every grain asked for the kind of storage place it wanted. Luj Tub thiab nws poj niam
tau ua raws li cov noob
tau nyiam rau lawv.
Ces nkawd txawm muaj mov noj,
muaj noob qoob noob loo cog.
Nkawd tau yam ub yam no
raws li nkawd siab nyiam
los txog rau hnub Ntxhi Chiv xeeb tub.



The first man and woman did what the grains wanted.

And so they had food to eat and seeds to plant.

They had all they wanted, until See Chee got pregnant.

Ntxhi Chiv xeebtub nws nkees nkees thiab tsaug tsaug zog. Nws hais tias, "Luj Tub, kuv qhis qhis nqaij."



Now when See Chee got pregnant, she was tired and sleepy all the time.

She said, "Lou Tou,

I want some meat to eat."

Ces Luj Tub row qab mus qhib phab toj. Nws hu hais tias, "Qaib aws, tawm los os!"



So Lou Tou went back to the mountain and opened the door. He called, "Chickens, come out!" Ces qaib txawm tawm los.



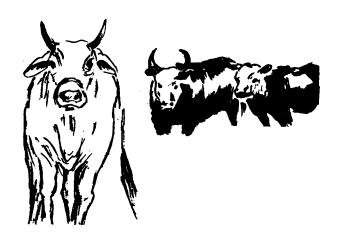
And the chickens came out.

Nws hu tias,
"Npua aws, tawm los os!"
Ces npua txawm tawm los.



He called, "Pigs, come out!" And the pigs came out.

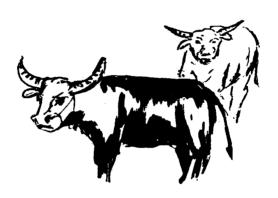
Nws hu tias, "Nyuj aws, tawm los os!" Ces nyuj txawm tawm los.



He called, "Cows, come out!" And the cows came out.

Nws hu tias,
"Twm aws, tawm los os!"
Ces twm txawm tawm los.

Hauv paus neeg ua mus li no thiaj li muaj tej tsiaj txhu los nyob hauv qab ntuj no.



He called,
"Buffaloes, come out!"
And the buffaloes came out.

And that's how man got animals on the earth.

### Hmong Folk Tales

Titles in this series:

THE BEGINNING OF THE WORLD:
How We Got Grain and Meat
THE BEGINNING OF THE WORLD:
The Sun and Moon

\*YAO THE ORPHAN

\*THE FIRST FARMER: Why Farmers
Have to Carry Their Crops

\*THE WOMAN AND THE TIGER

\*NGAO NJUA AND SHEE NA

\*THE MONKEYS AND THE GRASSHOPPERS

(from NJIA AND NJO)
SHAO AND HIS FIRE

THE ORPHAN AND NIA NGAO ZHUA PA

\*THE WOODCUTTER, HIS ROOSTER

AND HIS WIFE

THE FLOOD: HOW HMONG NAMES BEGAN (for adult programs)

Each story appears in Hmong-English and English-only editions, on both Beginning 1 and Beginning 2 levels. Those marked \* appear together in an advanced level English-only reader.

