## BACKGROUND: EXPRESSIVE LANGUAGE

The Hmong language uses many kinds of expressive language: short, rhyming expressions that teach (like proverbs); expressions taken from ritual texts and songs; paired words or four-word expressions which are used like single words; comparisons (similar to our similes and metaphors); and old words—words from the grandfather's day or borrowed from Chinese—that many Hmong today can't really translate.

Since Hmong has only recently become a written language, description of the language has not really be done yet. Categorization and labeling of types of language structures varies from group to group, and in some cases, there is no vocabulary for a structure that has no comparable English structure.

#### PROVERBS AND FLOWER WORDS

Generally, proverbs are of two kinds: literal or direct, and figurative or indirect. The literal proverbs are called *piv-txoj-lus* ('compare-way-word'). They contain rhyming words and are used frequently in day-to-day conversation. The meaning is fairly direct and obvious, especially to Hmong; those that outsiders have difficulty in understanding are ones that refer to a part of Hmong life that is unfamiliar to Westerners. Examples of *piv-txoj-lus* are:

Pos ntse tsis yuav hliav; Neeg ntse tsis yuav piav.

thorn-sharp-not-will-sharpen person-sharp-not-will-explain

You don't have to sharpen a thorn;
You don't have to explain to a smart person.

Nyob deb txog dej txog **cawv**; Nyob ze cuag hluav-taws **hlawv**.

live-far-arrive-water-arrive-whiskey live-close-equal-firewood-ignite

Living far apart serve water and whiskey; Living close is like firewood catching fire.

The indirect, figurative proverbs are called 'flower words' (paj-lus). In flower words, the meaning is symbolic and fairly obscure; you have to know something of Hmong culture, beliefs, and rituals in order to understand the deeper meaning. Flower words do not contain rhyming words, and are not known by many people. Someone who knows the flower words is knowledgeable in the customs and rituals of the culture. Examples of flower words are:

Ntov ntoo saib ceg qhuav.

chop-tree-watch-branch-dry

When you chop a tree, look out for dry branches. (Before you speak, look around for who is listening.)

Koj qaib pw kuv cooj Kuv os pw koj nkuaj.

your-chicken-sleep-my-chicken coop my-duck-sleep-your-stable

Your chicken sleeps in my coop My duck sleeps in your stable.

(Your family gives my family a daughter-in-law; My family gives your family a daughter-in-law.)

Tsis pom dej dag, siab tsis nqig.

not-see-water-yellow, heart-not-recede/wane

If you don't see the yellow water, your heart does not wane.

(If you have not actually experienced the difficulty, you cannot speak about it.)

#### PAIRED WORDS

Paired words are called txwv-lus ('pair-word'). Examples of these are:

kub tes kub taw busy doing many things at

hot-hand-hot-foot once

kev ntsoj kev ntsuag orphanhood

way-orphan-way-orphan

cua daj cua dub storm

wind-yellow-wind-black

Paired words are used like multi-syllable words; they are nouns, verbs, adjectives, adverbs. Word pairs can change form by changing the classifier (the word that makes another word specific):

kev ntsoj kev ntsuag orphanhood

('kev'='way' or 'path')

tub ntsoj tub ntsuag orphan

('tub'='person')

ua ntsoj ua ntsuag to be an orphan

('ua'='do')

In addition, the parts of the expression can be used independently, as:

kev ntsuag tub ntsuag ua ntsuag

Often it is these expressions that are manipulated in the sung poetry. Many of the expressions come from the shaman's ritual texts, and the individual elements' meanings have been lost, or cannot be directly defined.

#### SIMILES

Comparisons are used in everyday speech, as in English. They usually contain these words:

cuag (equal; reach to)
npaum li (as much as)
zoo li (like)
xws li (as)
li (as)

#### Examples are:

tawv cuag zeb as hard as rock

hard-equal-rock

nrawm npaum li kauv as fast as a deer

fast-as much as-deer

qeeb li vaub-kib as slow as a turtle

slow-as-turtle

There are other kinds of comparisons, comparable to English metaphors, as:

qiv kauv txhais (borrow the legs of a deer) = fast

#### **PROVERBS**

## PIV-TXOJ-LUS PAJ LUS

Muaj tsis txhob khav
 Pluag tsis txhob quaj.

have-don't-boast poor-don't-cry

Rich, don't boast, Poor, don't cry.

2. Cog ib tau kaum.

plant-one-get-ten

Plant one, reap ten.

Ntau txhais tes ua hauj-lwm sib
 Ntau lub tswv-yim ua tau txoj kev qhib.

many-hand-make-work-light many-idea-make-way-open

Many hands make light work; Many ideas open the way.

4. Cuaj lub cub tawg sov tsis cuag ib lub hnub Cuaj leej ntxhais zoo tsis cuag ib leeg tub.

nine-fireplaces-warm-not-equal-one-sun nine-daughters-good-not-equal-one-son

Nine fireplaces are not as warm as the sun; Nine daughters do not equal one son.

Niam dev tsis co tw
 Txiv dev tsis raws.

Female-dog-not-shake-tail Male-dog-not-follow

If the female dog doesn't wag her tail, The male dog doesn't follow.

Nyob deb muab dej muab cawv
 Nyob ze cuag hluav-taws hlawv.

live-far-give-water-give-whiskey live-close-equal-firewood-ignite

Live far apart, give water and whiskey; Live close together, like firewood catching fire.

Nyob deb sib hlub
 Nyob ze sib ntxub

live-far-each other-love live-near-each other-hate

Live far way, love each other Live close together, hate each other.

8. Npua ua rau dev noj.

pig-do-for-dog-eat

Pigs do, and dogs eat.

Mov-kuam qab tsis cuag mov nplej
 Cov tom-qab zoo tsis cuag tus ua-ntej.

cornmeal mush-delicious-not equal-cooked rice those-after-good-not equal-one-before

Cornmeal mush is not as delicious as cooked rice; Those who come after are not as good as the one who came before.

 Zoo nraug thiaj tau nkauj sua Siab ntev thiaj tau nom ua.

> handsome-then-get-girl-Chinese heart-long-then-get-chief-do

Handsome, then get the Chinese girl; Patient, then become chief.

11. Tsis yog luag nom luag tswv, luag yeej tsis xav hawm Tsis yog luag kwv luag tij, luag yeej tsis xav cawm.

> not-be-their-chief-their-master, they-always-not-wish-respect not-be-their-young brother-their-old brother, they-always-not-wish-support.

If you are not their chief, they do not respect you;
If you are not their clan-mate, they do not support you.

12. Tsuas muaj tus ntses lawv tus dej Tsis muaj tus dej lawv tus ntses.

only-have-fish-follow-river not-have-river-follow-fish

There are only fish that follow the river; There are no rivers that follow the fish. 13. Taum lag taum lig ua quav ntsooj
Tub lag tub lig ua luag puab rooj
Taum lag taum lig ua quav nas
Tub lag tub lig ua luag puab ntsa.

bean-late-bean-late-make-feces-porcupine son-late-son-late-do-others-wait-door bean-late-bean-late-make-feces-rat son-late-son-late-do-others-wait-wall

Plant beans late, they are marked with spots; Man who works slowly begs at the others' door. Plant beans late, they are marked with blight; Man works who works little begs at the others' fence.

Pom tsov yuav tuag
 Pom nom yuav pluag.

see-tiger-will-die see-official-will-be poor

See a tiger, you will die; See an official, you will be poor.

Yam zoo ntshai tsam tau me
 Yam phem ntshai tsam los ze.

thing-good-fear-get-little thing-bad-fear-come-near

Something good, you're afraid you'll get too little; Something bad, you're afraid it'll come too near.

Hla dej yuav hle khau
 Tsiv-teb-tsaws-chaw yuav hle hau

cross-river-will-take off-shoe flee-country-leave-place-will-take off-status

Cross the river, you'll take off your shoes; Flee from your country, you'll lose your status.

17. Ntuj dub ntuj txig li lub qhov kub twg Xyov yus yuav tuag hnub twg.

sky-black-sky-black-as-opening-oven-any don't know-one-will-die-day-which

Fortune is black, like any oven door; No one can know on which day one will die.

18. Thaum zoo mas nthee ib lub qe ob leeg twb noj tsis tas
Thaum phem mas tua ib tug ntxhw twb tsis txaus ob leeg noj.

when-good-then-scramble-one-egg-two-people-already-not-finish when-bad-then-kill-one-elephant-already-not-enough-2-people-eat

When times are good, one scrambled egg is more than two people can finish;

When times are bad, butchering one elephant is not enough for two people to eat.

Nceb yuav tuaj tsis tim los nag heev
 Neeg yuav muaj tsis tim ua cuav-teev.

mushroom-will-sprout-not-necessary-come-rain-much people-will-have-not-necessary-do-cheat-balance scale

Mushrooms will sprout, it's not necessary to have a lot of rain; People will be rich, it's not necessary to fix the scale. Zom zeb mob tesTuav cos mob tawRis dej mob nraub-qaumNoj mov nkaus diav maum.

grind-stone-hurt-hand pound-rice pounder-hurt-foot carry-water-hurt-back eat-rice-get-big-spoon

"Grinding corn hurts my hand!"
"Pounding rice hurts my foot!"
"Carrying water hurts my back!"
But for eating rice, you get a big spoon.

21. Dig-muag pom kev nruab qaig-hli
Lag-ntseg hnov lus ntxhi
Dig-muag pom kev yam hmo-ntuj
Lag-ntseg hnov kes tawv nyuj.

blind-eye-see-way-quarter-moon-light deaf-ear-hear-word-smile blind-eye-see-way-thing-night-sky deaf-ear-hear-scratch-skin-cow

The blind can see the road in the dim moonlight;
The deaf can hear a whisper;
The blind can see things in the road at night;
The deaf can hear something scratching the skin of a cow.

22. Tshav-ntuj qab zeb qab ca qhuav Los-nag qab zeb qab ca ntub.

sunshine-under-rock-under-fallen log-dry come-rain-under-rock-under-fallen log-wet When it's sunny, under the rock and log, it's dry; When it's rainy, under the rock and log, it's wet.

23. Nyuj tsis pom nyuj ntab Neeg tsis pom hiab-xab.

cow-not-see-cow's-skin under the chin person-not-see-face

A cow cannot see the skin under his chin; A person cannot see his own face.

24. Txawj ntos tsis qeg txiaTxawj hais tsis qeg lus.

able-weave-not-waste-thread ('woof' or cross-threads) able-speak-not-waste-words

Able to weave, don't waste thread; Able to speak, don't waste words.

25. Ncauj hub ncauj rhawv txhaws tau Ncauj tib-neeg txhaws tsis tau.

mouth-jar-mouth-barrel/pipe-plug-can mouth-person-plug-not-can

The mouth of a jar or a barrel can be plugged; The mouth of a person cannot be plugged.

Saib dej ua ntu
 Saib neeg ua plhu

watch-river-one-section (at a time) watch-person-make-cheek (face)

Examine each stretch of the stream; Supervise people without favortism.

27. Ua nom mas tsis zam caiUa cai tsis zam neegZam neeg mas swb caiZam cai mas swb neeg.

do-official-then-not-go around-law do-law-not-go around-people go around-people-then-be defeated by-law go around-law-then-be defeated by-people

When you're leader, don't manipulate the law; When you apply the law, don't manipulate people; When you manipulate people, you're defeated by the law; When you manipulate the law, you're defeated by people.

28. Twv txiaj tau kev pluag
Twv ntuj tau kev tuag
Twv zoo tau kev phem
Twv ntuj tau kev txom-nyem

bet-money-get-way-poor bet-sky-get-way-death bet-good-get-way-bad bet-sky-get-way-misery

Gamble money, become poor; Defy fortune, get death; Gamble the good, get the bad; Defy heaven, get misery. 29. Txiv neej yawg ib los 30 tus hniav hais lus Kav tsis taus 30 hnub, mas kav 28 hnub.

man-old-one-come-thirty-teeth-speak-word control-not-able-thirty-day, then-control-twenty eight-day

A man who is old enough to have 30 teeth speaks words That last 30 days, if not, then 28 days.

(An adult man does what he says he'll do.)

Hais txog kev lom-zem, ces xav luag.
 Hais txog kev txom-nyem, ces xav tuag.

speak-about-way-enjoy, then-wish-laugh speak-about-way-misery, then-wish-die

Speak about enjoyment, you want happiness; Speak about misery, you want to die.

31. Noj tsis noj kuj tuav diav Luag tsis luag kuj ntxi hniav

eat-not-eat-so then-hold-spoon laugh-not-laugh-so then-smile

Whether you eat or not, at least hold a spoon; Whether you laugh or not, at least smile.

Qoob lag qoob lig qoob npluag
 Tub lag tub lig tub ntsuag.

crops-late-crops-late-crops-poor/spindly child-late-child-late-child-orphan

Crops planted late are poor crops; Children born late are orphans. 33. Tau yaam tshab txhob hnov-qaab yaam qub Tau nam yau ncu ntsoov nam hlub.

get-thing-new-don't-forget-thing-old get-wife-young-remember-well-wife-older

Accept the new things, but don't forget the old things; Take a new wife, but don't forget the first wife.

Tsis ua luam ces txiv tub
 Ua luam lawm ces suav dub.

not-do-trading-then-father-son do-trading-already-then-Chinese-black

When not doing business, be like father and son; When doing business, be like the black Chinese.

35. Xav luaj ntuj Xu luaj nyuj

> wish-big as-sky miss target-big as-cow

Aim for the sky; Hit the cow.

36. Ib ntuj hnub qub pom kev tsis cuag ib lub txhais hli Cuaj leeg tub tsis cuag ib leeg txiv.

one-sky-stars-see-way-not equal-one-quarter-moon nine-son-not equal-one-father

A starry sky does not light your way as well as quarter-moon; Nine sons do not equal one father. 37. Niam tshuab ntuag, txiv qaiv ntxaiv
Niam mloog txiv qhuab, txiv mloog niam hais.

wife-machine-weave, husband-hang thread on loom wife-listen-husband-advise, husband-listen-wife-speak

The wife is the loom, the husband hangs the thread;
The wife listens to the husband's advice, the husband listens to the wife's opinions.

38. Nyuj ntsuag tsis tuag, nyuj ntsuag hlob tiav pwj
Tub ntsuag tsis tuag, tub ntsuag hlob ciaj xeev txwj
Qaib ntsuag tsis tuag, qaib ntsuag hlob tiav lau
Tub ntsuag tsis tuag, tub ntsuag hlob ciaj hau.

cow-orphan-not-die-cow-orphan-grow up-ox boy-orphan-not-die-boy-orphan-grow up-war lord chicken-orphan-not-die-chicken-orphan-grow up-rooster boy-orphan-not-die-boy-orphan-grow up-village chief

If an orphaned calf does not die, it may become an ox;
If an orphaned boy does not die, he may become a warlord;
If an orphaned chick does not die, it may become a rooster;
If an orphaned boy does not die, he may become a village chief.

Tus qaib ntsuag tau ncej puab
 Tus tub ntsuag tau yeeb-ncuab.

[raise]-the-chicken-orphan-get-thigh [raise]-the-boy-orphan-get-enemy

An orphaned chick, at least you get a thigh; An orphaned boy, you may get an enemy. 40. Pos ntse tsis yuav hliav Neeg ntse tsis yuav piav

> thorn-sharp-not-need-sharpen person-sharp-not-need-explain

No need to sharpen a thorn; No need to explain to a smart person.

41. Thaum luag tsaj, tsis nrog luag tsaj
Thaum luag saj, ces yus ua dev nuam yaj.

when-others-work, (one) not-with-others-work when-others-eat, then-one-do-dog-wait for scraps

When others work, I don't go to work with them; When they eat, I act like a dog waiting for scraps.

42. Pluag pluag ua plhu luag Muaj muaj ua plhu quaj.

poor-poor-make-cheek (face)-laugh have-have-make-cheek (face)-cry

The poor laugh; The rich cry.

43. Rau-siab rau yam twg
Yeej yuav tau yam ntawd

put heart-into-something succeed-will-get-that thing

Put your heart into something; You will succeed and get that thing. 44. Thaum nyob ces ntsim cuag kua-txob;
Thaum ncaim lawd ho ua plhu mluas-mlob.

when-be together-then-hot-equal-chili pepper when-separate-already-then-make-face-sad/down-turned mouth

When you're together, it's hot like chili peppers; When you're separated, your face is so sad.

45. Plaub-hau ntxhov thiaj yuav zuag los ntsis; Plaub ntug ntxhov thiaj yuav txwj laus los lis.

hair-tangled-then-will use-comb-to comb dispute-complicated-then-will use-elder-solve

Tangled hair, use a comb to unsnarl it; Complicated dispute, use an elder to solve it.

46. Neeg nquag ua twj-ywm; Neeg tub nkeeg xaiv hauj-lwm.

person-energetic-do-quietly person-one-lazy-choose-job

A hard-working person does any job without complaint; A lazy person is picky about the job he does.

Nrog cov laus dab tsis hem;
 Nrog cov nom luag tsis cem.

go with-those-old-ghosts-not-bother/frighten go with-those-officials-others-not-scold/curse

Go with elders, the ghosts don't bother you; Go with officials, others don't curse you. 48. Khiav nab ntsib qav; Khiav dab ntsib tog-cav.

> run-snake-meet-frog run-ghost-meet-fallen log

Run from the snake and meet a frog; Run from a ghost and meet a fallen log.

49. Tub-nkeeg yuav noj zaub qab; Tub-nquag lam noj zaub hlab.

one-lazy-will-eat-vegetable-delicious one-energetic-just-eat-vegetable-boiled

A lazy man likes to eat delicious food; An energetic man just eats plain vegetables.

50. Muaj mob thiaj nrhiav tshuaj; Muaj tuag thiaj nyiav-quaj.

have-sickness-then-look for-medicine have-death-then-grieve-cry

When there's sickness, look for medicine to put things right; When there's death, there's grief and crying.

Thaum siav tu ces luag tias tuag;
 Thaum nyiaj tu ces luag tias pluag.

when-life-broken-then-others-say-dead when-money-stop-then-others-say-poor

When your breathing has stopped then they say you're dead; When your money runs out then they say you're poor.

52. Qoob tsis zoo tsuas plam nyog ib cim; Poj-niam tsis zoo ces plam tas ib sim.

crop-not-good-only-lose-one-year wife-not-good-then-lose-all-one-lifetime

If the crops aren't good, you lose only one year; If your wife isn't good, you lose a whole lifetime.

53. Nom-tswv zoo ces hlub pej-xeem; Nom-tswv tsis zoo ces hlub pej neem.

officials-good-then-love-population officials-not good-then-love-to eat

Officials that are good love their people; Officials that are bad love to eat.

54. Muaj yeej txawj pluag;Tsis mob yeej txawj tuag.

rich-always-able-poor not-sick-always-able-die

The rich can always become poor; The healthy can always die.

55. Nyuj laug nyuj kub kawb Nraug laug nraug suab hawb Ntoo laus ntoo yoog kav Neeg laus lawm los tseem xav xav.

> cow-old-cow-horn-crooked man-old-man-voice-creaky tree-old-tree-many twigs person-old-already-then-still-think-think

Old cow, crooked horns;
Old man, creaky voice;
Old tree, many twigs;
Old person still has many ideas.

56. Ntov ntoo saib ceg qhuav Tuav-ncuav saib qab-nthab.

chop-tree-watch-branch-dry pound-sticky rice cake-watch-loft

When you chop the tree, look for dry branches overhead; When you pound rice for rice cake, look out for the loft.

57. Xav tau mam li hais Txhais mam li cais.

think-then-speak translate-then-explain

Think before you speak Translate before you explain.

58. Cuaj pluag sib-nte, Yim pluag sib-txig.

nine-basket reeds-each other-same length eight-basket reeds-each other-exactly equal

Nine basket reeds, all the same length Eight basket reeds, exactly equal.

(Treat people fairly.)

Qav muag ncauj;
 Lus muag siab.

food-soft in-mouth word-soft in-heart

The mouth tastes food; The heart tastes words.

60. Luj tuag tu noob tshuav tug nyob qab-roob Tsuag tuag tu tsav tshuav tug nyob qab-ha.

mongoose-dead-stop-ssed-leave-one-live-below-mountain rat-dead-end-relatives-leave-one-live-below-valley

Mongoose—dead to the last offspring, but one still lives below the mountain;

Rat—every one killed, but one is left below the valley.

61. Ib koog hav-zoov muaj ib tug ntoo ntev,
Ib cuab kwv-tij muaj ib tug ntse
Ib koog hav-zoov muaj ib tug ntoo loj,
Ib cuab kwv-tij muaj ib tug coj.

one-place-thick jungle-have-one-tree-long one-group-cousins-have-one-smart one-place-thick jungle-have-one-tree-big one-group-cousins-have-one-lead

In the thick jungle, there is one tree that is tallest; In one group of cousins, there is one person who is smartest. In the thick jungle, there is one tree that is bigger; In one group of cousins, there is one person who is leader. 62. Mloog niam txiv qhuab qhia thaum yau, Loj hlob lo thiaj tau ua hau.

listen-mother-father-advise-tell-when-young big-grown-then-get-do-head

Listen to your parents' advice when you're young When you're grown up, you'll be the village chief.

63. Thaum tseem me xyaum tsim-txiaj, Loj thiaj ua tau neeg muaj-nyiaj.

when-still-small-learn-practical/worthwhile big-then-be able-person-have-silver

When young, learn to be practical, When grown, able to be a wealthy person.

64. Tus ntse yog luag
Tus ruam yog yus.

one-smart-be-theirs one-slow-be-raised

The smart one belongs to them The slow one belongs to us.

65. Koj qaib pw kuv cooj Kuv os pw koj nkuaj.

> your-chicken-sleep-my-coop my-duck-sleep-your-stable

Your chicken sleeps in my coop, My duck sleeps in your stable. 66. Tuaj kev ngaim rov kev dav.

come-way-narrow-return-way-wide

Come (to the bride's house) on a narrow road; Return home on a wide road.

67. Kua-txob ntsim yov yuav ntsev daw, Poj-niam phem yov yuav ncaws taw.

chili pepper-hot-deserve-salt wife-bad-deserve-kick-foot

Hot chili pepper calls for salt; A bad wife calls for a kick of the foot.

68. Niam-txiv piv tam lub ntuj; Tub-ki piv tam lub teb.

mother-father-compare-as-sky children-compare-as-earth

Parents are like the sky; Children are like the earth.

69. Ua neej tsheej ib cuab vim yog mloog cov laus qhuab; Ua neej tsheej ib yig vim yog mloog cov laus nplig.

life-complete-one-household-because-be-listen-those-old-advise life-complete-one-family-because-be-listen-those-old-counsel

In life your household is complete because you listened to the elders' advice;

In life your family is complete because you listened to the elders' counsel.

Nkauj laus nkauj lees;
 Hniav daj cuag hniav nees.

girl-old-girl-knobby-veins teeth-yellow-equal-teeth-horse

A girl too old has knobby veins; Teeth yellow like a horse's teeth.

71. Muaj tsis thov luag tias ua tub-sab;
Muaj npe tsis muaj tug luag tias yog dab.

have something-not-ask-they-say- it's being a thief have-name-not-have-a body-they-say that-it's a ghost.

If you have something you didn't ask them for, they call you a thief; If it has a name with no body, they call it a ghost.

72. Thaum tshuav luag nug tias tsis noj; Thaum tag lawd ho ua dev yaim roj.

when-a lot is left over-others-ask-(you) say-not-eat when-gone-already-then-(you)-do like-dog-lick-fat

When there's a lot left over, they invite you to eat, but you don't eat; When the food's all gone, you act like a dog licking fat.

73. Kws ntaus phom txawj txua hneev; Neeg dig-muag txawj luj teev.

one-forge-gun-know how to-build-crossbow person-blind-eye-know how to-weigh-using balance scale

A gunsmith knows how to build a crossbow;
A blind person knows how to weigh using a balance scale.

74. Tub pluag tau tsiaj tuag;
Tub tshaib tau qav nchuav.

one-poor-get-animal-dead one-hungry-get-food-spilled

A poor man gets a dead animal; A hungry man gets spilled food.

75. Tsim tub ntsoj ces kawg ploj;
Tsim tub ntsuag ces kawg tuag.

torture-one-orphaned-then-finally-lost torture-one-orphaned-then-finally-die

Torture an orphan, he finally is lost Persecute an orphan, he finally dies.

Npaj tswv yim yuav yuav cov laus;
 Npaj sib cav yuav-yuav cov ntse txaus.

prepare-idea-will-need-those-elders prepare-each other-debate-will-need-those-smart-enough

If you want ideas, you need the elders;
If you want a good debate, you need those who are smart enough.

77. Tau poj-niam zoo ces npaum li tau pob nyiaj; Tau poj-niam phem ces npaum li tau xyob-txhiaj.

> get-wife-good-then-as much-like-get-bag-silver get-wife-bad-then-as much-like-get-forced- trouble

Get a good wife, it's like getting a bag of silver; Get a bad wife, and you're forced into trouble. 78. Yuav zoo ces zoo tus xub muaj; Yuav ntsib ces ntsib tus xub tuaj.

will-good-then-good-one-first-have will-meet-then-meet-one-first-come

Prosperity comes to the one who is rich first; Your mate is the one you meet first.

79. Txhob tias muaj tsis txawj pluag; Txhob tias mob tsis txawj tuag.

don't-say-rich-not-able-poor don't-say-sick-not-able-die

Don't mention wealth unless you're familiar with poverty; Don't mention sickness unless you're familiar with death.

# PAIRED WORDS TXWV LUS

1.	noj qab nyob zoo eat-delicious-live-well	to be well-off; fine
2.	cua daj cua dub wind-yellow-wind-black	high wind, storm
3.	tas hnub tas hmo finish-day-finish-night	all day and all night
4.	tas siab tas ntsws end-heart-end-lungs	very much
5.	hais cuaj phab yim pheev speak-nine-sides-eight-ways	speak of all kinds of things
6.	lus nyiaj lus kub word-silver-word-gold	valuable words, timely advice
7.	phem dab phem tuag bad-ghost-bad-death	ugly
8.	kev mob kev nkeeg way-sick-way-weak	sickness
9.	nyob dawb nyob huv live-white-live-clean	freely
10.	mob siab mob ntsws hurt-heart-hurt-lungs	broken-hearted
11.	kev ploj kev tuag way-lost-way-dead	trouble and death

12.	kev plaub kev ntug way-litigation-way-dispute	cases of justice, trouble with litigation
13.	kev quaj kev nyiav way-cry-way-keen/mourn	sorrow, weeping, mourning
14.	kev tshaib kev nqhis way-hunger-way-thirst	hunger and thirst
15.	me nas me noog small-mouse-small-bird	birds and small animals
16.	ntuj txias teb tsaus. sky-cold-land-dark	place of the dead
17.	ob pog peb yawg. two-grandmothers-three-grandfathe	ancestors
18.	zoo-nkauj zoo-nraug beautiful handsome	attractive
19.	quav dej quav cawv crave-water-crave-alcohol	drunk
20.	kawm txuj kawm ci study-information-study-enlighten	educated; education
21.	kawm txawj kawm ntse study-skill-study-sharp	intelligent
22.	kub teb kub taw hot-hand-hot-foot	busy doing all sorts of things
23.	ntuj dub ntuj tib txig sky-black-sky-one-completely black	
		(no one can tell the future)
24.	ua tuv txias tom caj qwb. do-bedbug-bite-neck-back	"stab me in the back"

elder/very old person 25. neeg txwj neeg laus person-has seen many years-person-old

26. ntsej dub muag doog **furious** ear-black-face-dark red

27. muaj koob nto npe famous have-reputation-spread-name

28. chim lai chim xeeb very unhappy unhappy-laj-unhappy-xeeb

> 'laj-xeeb' is a martial arts weapon used in a historical betrayal in China, that resulted in the Chinese persecution of the Hmong, and caused their movement to new lands....

> > rainbow

as unhappy as in that terrible time, because of the 'lub laj-xeeb'

29. lus mos lus tuaj pos soft words with a thorny word-soft-word-sprout-thorn intent willing to listen to both 30. gee siab gee ntsws divide-heart-divide-lungs sides 31. noj dlawb noj dlo eat for free (not required to work for your eat-white-eat-without/empty food)

32. zaj sawv dragon-standing up

33. cev dub noj dub eat only what is offered, no cev dawb noj dawb future obligation

give-black-eat-black give-white-eat-white

(this is usually said in situations where disputes are settled; there's a meal in settlement, and that's the end of the dispute)

# **SIMILES**

1.	zoo-nkauj cuag poj sua.  pretty-equal-young woman-Chinese	as pretty as a Chinese girl
2.	zoo-nkauj cuag nkauj-zag. pretty-equal-girl-dragon	as pretty as a dragon's daughter
3.	zoo-nraug cuag nraug suav handsome-equal-young man -Chinese	as handsome as a young Chinese man
4.	zoo-nraug cuag nraug-zaj handsome-equal-young man -dragon	as handsome as a dragon's son
5.	loj cuag ntxhw big-equal-elephant	as big as an elephant
6.	me cuag dev mub small-equal-dog's-flea	as small as a dog's flea
7.	rog cuag las-npua fat-equal-castrated pig	as fat as a castrated pig
8.	nrawm cuag xob fast-equal-lightning	as fast as lightning

9.	khwv cuag suav qhev toil-equal-Chinese-slave	work like a Chinese slave
10.	ntse cuag riam sharp-equal-knife	as sharp as a knife (smart)
11.	ntshiab cuag dej clean/pure-equal-water	as pure as water
12.	phem cuag liab bad/ugly-equal-monkey	as ugly as a monkey
13.	dawb cuag txhuv white/clean-equal-hulled rice	as clean as hulled rice
14.	liab ploog cuag ntshav red-dark-equal-blood	as dark red as blood
15.	daj cuag txiv-tsawb yellow-equal-banana	as yellow as a banana
16.	dub cuag qhov rooj txos black-equal-opening-door-stove (fi	as black as the fireplace replace
21.	nrawm cuag kauv fast-equal-deer	as fast as a deer
22.	nrawm cuag nkais fast-equal-mouse	as fast as a mouse

23.	nrov cuag xob quaj loud-equal-thunder	as loud as thunder
24.	mos cuag tsawb soft-equal-banana	as soft as banana
25.	tawv cuag zeb hard-equal-rock	as hard as rock
26.	txias cuag dej cold-equal-water	as cold as water
27.	nrawm npaum li kauv fast-as much as-deer	as fast as a deer